

**State Election OFFICIAL RESULTS**

**November 8, 2022**

**TOWN OF OTIS**

**Total Registered Voters in Otis 1287**

**Total Ballots Cast 769**

Governor and Lieutenant Governor

|                     |     |
|---------------------|-----|
| DIEHL AND ALLEN     | 323 |
| HEALEY AND DRISCOLL | 424 |
| REED AND EVERETT    | 17  |
| BLANK               | 5   |
| WRITE-IN            | 0   |
| TOTAL               | 769 |

Attorney General

|                       |     |
|-----------------------|-----|
| ANDREA JOY CAMPBELL   | 422 |
| JAMES R. MCMAHON, III | 334 |
| BLANK                 | 11  |
| WRITE-IN              | 2   |
| TOTAL                 | 769 |

Secretary of State

|                        |     |
|------------------------|-----|
| WILLIAM FRANCIS GALVIN | 456 |
| RAYLA CAMPBELL         | 294 |
| JUAN SANCHEZ           | 10  |
| BLANK                  | 8   |
| WRITE-IN               | 1   |
| TOTAL                  | 769 |

Treasurer

|                    |     |
|--------------------|-----|
| DEBORAH B GOLDBERG | 470 |
| CRISTINA CRAWFORD  | 205 |
| BLANK              | 93  |
| WRITE-IN           | 1   |
| TOTAL              | 769 |

Auditor

|                         |     |
|-------------------------|-----|
| ANTHONY AMORE           | 326 |
| DIANA DIZOGLIO          | 357 |
| GLORIA A CABALLERO-ROCA | 22  |
| DOMINIC GIANNONE, III   | 19  |
| DANIEL RIEK             | 15  |
| BLANK                   | 29  |
| WRITE-IN                | 1   |
| TOTAL                   | 769 |

Representative in Congress (First District)

|                     |     |
|---------------------|-----|
| RICHARD E. NEAL     | 437 |
| DEAN JAMES MARTILLI | 316 |
| BLANK               | 13  |
| WRITE-IN            | 3   |
| TOTAL               | 769 |

Councillor (Eighth District)

|                  |     |
|------------------|-----|
| JOHN M COMERFORD | 327 |
| TARA J JACOBS    | 413 |
| BLANK            | 29  |
| WRITE-IN         | 0   |

TOTAL 769

Senator In General Court (Berkshire, Hampshire, Franklin & Hampden District)

|                 |     |
|-----------------|-----|
| PAUL W MARK     | 461 |
| BRENDAN M PHAIR | 224 |
| BLANK           | 83  |
| WRITE-IN        | 1   |

TOTAL 769

Representative in General Court (Fourth Berkshire District)

|                             |     |
|-----------------------------|-----|
| WILLIAM "SMITTY" PIGNATELLI | 552 |
| MICHAEL SILVIO LAVERY       | 99  |
| BLANK                       | 115 |
| WRITE-IN                    | 3   |

TOTAL 769

District Attorney (Berkshire District)

|                            |     |
|----------------------------|-----|
| TIMOTHY J SHUGRUE          | 557 |
| BLANK                      | 206 |
| WRITE-IN                   | 5   |
| WRITE-IN ANDREA HARRINGTON | 1   |

TOTAL 769

SHERIFF (Berkshire County)

|                 |     |
|-----------------|-----|
| THOMAS N BOWLER | 563 |
| BLANK           | 199 |
| WRITE-IN        | 7   |

TOTAL 769

Question 1-Additional Tax on Income Over One Million Dollars

|       |     |
|-------|-----|
| Yes   | 393 |
| No    | 342 |
| Blank | 34  |

TOTAL 769

Question 2 - Regulation of Dental Insurance

|       |     |
|-------|-----|
| Yes   | 497 |
| No    | 232 |
| Blank | 40  |

TOTAL 769

Question 3- Expanded Availability of Licenses for the Sale of Alcoholic Beverages

|       |     |
|-------|-----|
| Yes   | 288 |
| No    | 436 |
| Blank | 45  |

TOTAL 769

Question 4- Eligibility for Driver's Licenses

|       |     |
|-------|-----|
| Yes   | 355 |
| No    | 382 |
| Blank | 32  |

TOTAL 769